

"THOUGH STILL LOW IN THE RANKS OF POLISH BISHOPS, KAROL'S THOUGHTS ARE IN TUNE WITH THE TIMES -- AND, IN ROME, POPE JOHN XXIII CALLS THE ECUMENICAL COUNCIL, TO BEGIN THE MODERNIZATION OF CATHOLICISM ..."

"BISHOP WOJTYLA COMES TO THIS COUNCIL AS AIDE TO BISHOP EUGENE BAZIAK, OFFICIAL REPRESENTATIVE OF THE POLISH CHURCH..."



"HERE, FOR THE FIRST TIME, BISHOP WOJTYLA TRULY GRASPS THE INTERNATIONAL MEANING OF CATHOLICISM..."
"HERE, HE FEELS A GREAT EXCITEMENT, AS IF ON THE VERSE OF A GREAT ADVENTURE..."



"IN LEISURE MOMENTS IN THE VATICAN, HE SPEAKS WITH AS MANY BISHOPS AS POSSIBLE..."

YOU AGREE, THEN, THAT CATHOLICISM MIGHT BE ADOPTED TO THE SPECIFIC NEEDS OF SPECIFIC PEOPLES?

YES--AND MY OWN AFRICA IS A CASE IN POINT. ONLY WE CAN SPECIFY WHAT IS NEEDED FOR OUR CULTURE --WHILE THE VATICAN SHOULD TELL US WHEN WE'VE GONE TOO FAR...



"BISHOP WOJTYLA SPEAKS WITH THE TONGUE OF A PHILO-SOPHER, LISTENS WITH THE EAR OF A STUDENT..."

"AND HIS RETURN TO ROME CUL-MINATES IN A SPEECH BEFORE THE ASSEMBLY -- A SPEECH THAT BEGING HIS TRANSFORMATION FROM BISHOP OF POLAND TO MAN OF THE WORLD..."

... AND I SAY: INCREASE YOUR TIES WITH THE LAITY-FOR THEY ARE THE STRENGTH OF OUR RELIGION!



"AFTER HIS RETURN TO CRACOW, BISHOP WOJTYL IS SACRENED TO HEAR OF THE PEATH OF POPE JOHN XXIII -- FOR THE MAN HAP OPENED DOORS FOR HIM ... " "... AND BEFORE THE COUNCIL IS FINISHED IN 1965 UNDER THE NEW POPE. PAUL VI, KAROL WOJTYLA IS PROMOTED TO ARCHBISHOP OF CRACOW..."